

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE.

JUN 16 11 29 AM '76
DONNIE S. TANKERSLEY
R.M.C.

VOL 1038 PAGE 79

KNOW ALL MEN BY THESE PRESENTS, that I, Autence N. King,

in consideration of (\$ 1,000.00) One Rhousand and No/100----- Dollars,
and assumption of National Homes Acceptance Corporation balance of 38,567.67.
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Francis B. Payne and Carolyn C. Payne, their heirs and assigns forever:

ALL that lot of lend with improvements situate on the Southeastern side of Mora Street in
Sans Souci Township, Greenville County, South Carolina, being shown as Lot No. 44; on the
revised plat of the property of Leslie & Shaw, Inc., made by C. C. Jones & Associates, Engineers,
recorded in the R. M. C. Office For Greenville County, South Carolina, in Plat Book "HN", Page
2, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeastern side of Mora Street at the joint front corners
of Lots Nos. 43 and 44 and running thence S. 37-30 E., 125 feet to an iron pin; thence S. 52-
30 W., 65 feet to an iron pin; thence N. 37-30 W., 125 feet to an iron pin on the Southeastern
side of Mora Street; thence along Southeastern side of Mora Street N. 52-30 E., 65 feet to an
iron pin, the corner of BEGINNING. - 235 - 155 - 14 - 65

This conveyance is made subject to any restrictions, rights-of-way, or easements may appear
of record on the recorded plat (s) or on the premises.

This is the same propert conveyed recorded in the R. M. C. Office For Greenville County in
Deeds Volume 915 Page 153.

Mortgage on this property is recorded in Mortgages Volume 1190, at Page 555.



3.00
Greenville County
Stamps
Paid \$ 1.10
Act No. 330 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 2nd day of June, 1976.

SIGNED, sealed and delivered in the presence of:

Eva H. Wharton _____ (SEAL)
Prof. J. M. Wharton _____ (SEAL)
_____ (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE.

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 2nd day of June 1976.

Prof. J. M. Wharton (SEAL) Eva H. Wharton
Notary Public for South Carolina
My commission expires 1-1-'80.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE.

RENUNCIATION OF DOWER GRANTOR IS A WOMAN.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

2nd day of June 1976.

Prof. J. M. Wharton (SEAL)
Notary Public for South Carolina

My commission expires 1-1-'80.

RECORDED this day of JUN 16 1976 at 11:29 A. M., No. 32770

155

4328 RW-2J